## COLLEGE OF FISHERIES MAHARANA PRATAP UNIVERSITY OF AGRICULTURE AND TECHNOLOGY GURU GOVIND SINGH MARG, UDAIPUR-313001

## APPLICATION FORM FOR ADMISSION IN M.F.Sc. (Aquaculture) – 2016-17

1.	Nar	me of the candid	date:			
2	Eat1	(In Capital her's name:				
		•				
					— Rec	ent Passport
4.	Postal Address:				self attested	
					—   P	notograph
			e-mail id:			
5.	Pho	one and Mobile	No.: Ph.:	Mobile No.	·	
6.	Dat	te of Birth:		-		
7.	Plac	ce of Birth:		_		
			of Rajasthan:			
			J/SC/ST/OBC/SBC			
				Dated:		
			Issuing Ban			
11					_	
11.	. Dei	tans of the quan	fying examination (Attach	certified copies).	T	T 36 3
			Board/	Year of	Stream	Marks
S.	No.	Examination	University	passing	2 V2 VW211	(%) /OGPA
	No.	Examination Secondary	University	passing	-	` ′
1.	No.		University	passing	*PCB/PCBM/ PCM/AGRI	` ′
1.	No.	Secondary  10+2 (Senio	University	passing	- *PCB/PCBM/	` ′
1.	No.	Secondary  10+2 (Senic Secondary)	University	passing	- *PCB/PCBM/ PCM/AGRI	` ′
1. 2. 3.		Secondary  10+2 (Senic Secondary)  B.F.Sc.	Or	passing	- *PCB/PCBM/ PCM/AGRI	` ′
1. 2. 3. 4.	Strike	Secondary  10+2 (Senior Secondary)  B.F.Sc.  Any other  e off which is not	or applicable  DECLARA	ATION	*PCB/PCBM/ PCM/AGRI B.F.Sc.	/OGPA
1. 2. 3. 4. * S	Strike	Secondary  10+2 (Senic Secondary)  B.F.Sc.  Any other  e off which is no	ot applicable  DECLARA Son/Daug	ATION ghter of Shri	*PCB/PCBM/ PCM/AGRI B.F.Sc.	/OGPA
1. 2. 3. 4. 1 _ Ce	Strike	Secondary  10+2 (Senior Secondary)  B.F.Sc.  Any other  e off which is not that the inform	or applicable  DECLARA  Son/Daug  nation given above is true	ATION ghter of Shri to the best of my	*PCB/PCBM/ PCM/AGRI B.F.Sc.	/OGPA
1. 2. 3. 4. * S I _ Ce	Strike	Secondary  10+2 (Senior Secondary)  B.F.Sc.  Any other  e off which is not that the inform	ot applicable  DECLARA Son/Daug	ATION ghter of Shri to the best of my	*PCB/PCBM/ PCM/AGRI B.F.Sc.	/OGPA

Signature of the candidate